

## **SPECIAL MEETING OF COUNCIL - 28TH OCTOBER 2015**

## **DEFERRED FROM COUNCIL - 6TH OCTOBER 2015**

## SUBJECT: LOCAL DEVELOPMENT PLAN 2015 - ANNUAL MONITORING REPORT

## **REPORT BY: ACTING DIRECTOR OF CORPORATE SERVICES**

- 1.1 The attached report was presented to Cabinet on 30th September 2015. The recommendations of Cabinet will be reported at the meeting.
- 1.2 Members will be asked to consider the recommendations of Cabinet.
- Author: Helen Morgan, Senior Committee Services Officer

Appendix - Report to Cabinet - 30th September 2015